

# STATE SYSTEM OF HIGHER EDUCATION LAND ACQUISITION OR DISPOSITION REPORT

FROM:	TO: Land Office Division of Archives & Manuscripts PA Historical & Museum Commission P.O. Box 1026 Harrisburg, PA 17108-1026	
<b>Part I - Transmittal</b>		
1A. DESCRIPTION OF PROPERTY (NAME OF PARK, INSTITUTION, OTHER STATE FACILITY, ACREAGE).		
1B. LOCATION OF PROPERTY (COUNTY, TOWNSHIP, ETC.)		
2. TYPE OF INSTRUMENT		
<input type="checkbox"/> Deed	<input type="checkbox"/> Survey	<input type="checkbox"/> Other - Specify
<input type="checkbox"/> Contract	<input type="checkbox"/> Policy or Title Insurance	<input type="checkbox"/> _____
<input type="checkbox"/> Map	<input type="checkbox"/> Abstract of Title	<input type="checkbox"/> _____
3. BECAUSE THIS IS NOT A LAND PURCHASE, THE COMMONWEALTH IS NOT ENTITLED TO THE ORIGINAL INSTRUMENT. THE FOLLOWING COPY OF INSTRUMENT IS ATTACHED.		
<input type="checkbox"/> Conformed	<input type="checkbox"/> Certified	<input type="checkbox"/> Photocopy
4. DATE OF INSTRUMENT ____/____/____ Month Day Year	5. COUNTY WHERE RECORDED	6. WHEN RECORDED ____/____/____ Month Day Year
7. GRANTEE	8. GRANTOR	
9. ACQUIRING OR DISPOSING UNIVERSITY		10. DATE TRANSMITTED ____/____/____ Month Day Year
<b>Part II - Receipt</b>		
1. RECEIPT IS ACKNOWLEDGED OF THE EVIDENCE OF LAND CONVEYANCE TRANSMITTED UNDER PART I ABOVE. THIS MATERIAL IS FILED UNDER THE LAND RECORDS FILE NUMBER INDICATED BELOW.		
2. SIGNATURE, REPRESENTATIVE OF LAND OFFICE	3. DATE TRANSMITTED ____/____/____ Month Day Year	4. LAND RECORDS FILE NUMBER
5. DISTRIBUTION:	<input type="checkbox"/> Acquiring University	<input type="checkbox"/> Department of Attorney General
	<input type="checkbox"/> Bureau of Real Estate	<input type="checkbox"/> Land Office
	<input type="checkbox"/> State System of Higher Education	